

COMMISSIONER FOR PATENTS  
Mail Stop Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450

PATENT APPLICATION  
Date: August 1, 2003  
File No. 1100.68251



Sir:

Transmitted herewith for filing is the patent application of  
Inventor(s): Kuroda et al.

*I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.*

For: PREFORMAT METHOD FOR MAGNETIC  
RECORDING MEDIUM, MAGNETIC  
RECORDING MEDIUM, AND MAGNETIC  
RECORDING AND REPRODUCING APPARATUS

Aug. 1, 2003  
Date

David A. Auer  
Express Mail Label No.: EV032735003US

Enclosed are:

- (X) 35 pages of specification, including 19 claims and an abstract.
- (X) an executed oath or declaration, with power of attorney.
- ( ) an unexecuted oath or declaration, with power of attorney.
- ( )      sheet(s) of informal drawing(s).
- (X) 5 sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to FUJITSU LIMITED and Assignment Cover Sheet.
- (X) A check in the amount of \$ 40.00 to cover the fee for recording the assignment(s).
- (X) Information Disclosure Statement, Form PTO-1449 and cited references.
- (X) Claim for Priority and Priority Document.

Fee Calculation For Claims As Filed

- |   |           |   |           |   |                  |                               |
|---|-----------|---|-----------|---|------------------|-------------------------------|
| a) Basic Fee  |           |   |           |   |                  | \$ 750.00                     |
| b) Independent Claims   | <u>5</u>  | - | <u>3</u>  | = | <u>2</u>         | x \$ 84.00 = \$ <u>168.00</u> |
| c) Total Claims   | <u>19</u> | - | <u>20</u> | = | <u>0</u>         | x \$ 18.00 = \$ <u>    </u>   |
| d) Fee for Multiple Dependent Claims  |           |   |           |   |                  | \$ 280.00 = \$ <u>    </u>    |
|   |           |   |           |   | Total Filing Fee | \$ <u>918.00</u>              |
| ( ) Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to  |           |   |           |   |                  | \$ <u>    </u>                |
| (X) A check in the amount of \$ <u>918.00</u> to cover the filing fee is enclosed.  |           |   |           |   |                  |                               |
| (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed. |           |   |           |   |                  |                               |

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By:                     

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